

## The Book of James 'Unlocked'

**Matt. 4:12** Now when Jesus heard that John had been put in prison, He departed to Galilee. <sup>13</sup> And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, <sup>14</sup> that it might be fulfilled which was spoken by Isaiah the prophet, saying:

<sup>15</sup> *"The land of Zebulun and the land of Naphtali,  
By the way of the sea, beyond the Jordan,  
Galilee of the Gentiles:*

<sup>16</sup> *The people who sat in darkness have seen a great light,  
And upon those who sat in the region and shadow of death  
Light has dawned."*

<sup>17</sup> From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

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**Matt. 4:23** And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. <sup>24</sup> Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. <sup>25</sup> Great multitudes followed Him—from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

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**Matt. 12:31** "Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy *against* the Spirit will not be forgiven men. <sup>32</sup> Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the *age* to come.

<sup>33</sup> "Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by *its* fruit. <sup>34</sup> Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. <sup>35</sup> A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. <sup>36</sup> But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. <sup>37</sup> For by your words you will be justified, and by your words you will be condemned."

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**Matt. 23:37** "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under *her* wings, but you were not willing! <sup>38</sup> See! Your house is left to you desolate; <sup>39</sup> for I say to you, you shall see Me no more till you say, '*Blessed is He who comes in the name of the LORD!*' "

**Matt. 22:41** "While the Pharisees were gathered together, Jesus asked them, <sup>42</sup> saying, "What do you think about the Christ? Whose Son is He?"

They said to Him, "*The Son of David.*" – [humanity – Political Messiah]

<sup>43</sup> He said to them, "How then does David in the Spirit call Him '*Lord,*' saying:

<sup>44</sup> *'The LORD said to my LORD, "Sit at My right hand, Till I make Your enemies Your footstool" '?*

<sup>45</sup> **If David then calls Him '*Lord,*' how is He his Son?"** <sup>46</sup> And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

### **The Jewish Government - Sanhedrin Tries Christ**

<sup>66</sup> As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, <sup>67</sup> "**If You are the Christ, tell us.**" But He said to them, "If I tell you, you will by no means believe. <sup>68</sup> And if I also ask *you*, you will by no means answer Me or let *Me* go.

<sup>69</sup> Hereafter the **Son of Man will sit on the right hand of the power of God."**

**[Dan. 7:13-14 – The God mand Sent...is Leaving...Messiah King Rejected (Is. 53)...]**

<sup>70</sup> Then they all said, "Are You then **the Son of God?"** – [Heir/Son 2 Kingdom/Throne] So He said to them, "**You rightly say that I am.**"

<sup>71</sup> And they said, "What further testimony do we need? For we have heard it ourselves from His own mouth."

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**Acts 1:6** "Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" <sup>7</sup> And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. <sup>8</sup> But **you shall receive power when the Holy Spirit** has come upon you; **and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."**

➤ '*Me*' –

- Lord [*Kurios*] – deity...Origin of God [**Ps. 110 Messianic Psalm**]
- Jesus [Jehovah Yasha – God Saves, God's salvation]
- Christ [Greek: Christos – anointed, Chosen One]
  - Messiah [Hebrew: anointed Chosen One]

➤ '*Me*' – Son of Man...God man...[**Of God in Origin – From God For God as King**]

**What is the Church Supposed to be Witnesses of? What are we teaching our children? Community? ...What Exactly do we mean when we are 'Witnessing'?**

### Thoughts to consider approaching James:

Jesus was a Jewish Rabbi [Teacher] travelling thru Israel 'Speaking 4 God':

1. Was anyone 'writing it down'? [Q]
2. Did the Author's of the NT...under the FULL Inspiration of the Holy Spirit...Recall everything from memory that Jesus ever said for 2 years?
  - a. Or was there a record of His Sermons/teachings that they used?
3. When Matthew wrote His Gospel...[44-50] Did take Jesus' teachings and condense them to 'hit the main points' – displaying the Messiah King's Commands- Instructions – Expectations?
4. **When James is writing to the 'scattered churches'** – Did He have a document in front of Him – Of The King's instructions to His subjects?

**The Church is given a Serious MODEL to Follow [Not Optional] from the King**

#### Notice:

**Matt. 8:18** "And when Jesus saw great multitudes about Him, He gave a command to depart to the other side. <sup>19</sup>Then **a certain scribe came** and said to Him, **"Teacher, I will follow You wherever You go."**

<sup>20</sup>And Jesus said to him, "Foxes have holes and birds of the air *have* nests, but the Son of Man has nowhere to lay *His* head." [**Come on then and get writing...My church is gonna need it.**"]

**Matt. 13:36 – Speaking to Disciples/Scribes: "Whose writing this down?"**

**Mt. 13:51** "Jesus said to them, **"Have you understood all these things?"**

They said to Him, "Yes, Lord."

<sup>52</sup>Then He said to them, **"Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure things new and old."** – [OT Prophetic Truths-Kingdom Promises...Come ALIVE!!]

<sup>53</sup>Now it came to pass, when Jesus had finished these parables, that He departed from there.

**Jesus - Cursing Israel 4 Rejecting His Believer's – Followers – Subjects: AD 70**

**Matt. 23:34** "Therefore, indeed, I send you prophets, wise men, **and scribes:** *some* of them you will kill and crucify, and *some* of them you will scourge in your synagogues and persecute from city to city, <sup>35</sup>that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.

<sup>36</sup>**Assuredly, I say to you, all these things will come upon this generation.**

### Why do I need to Know this?

- How many people enjoy doing puzzles...without having the picture?
- How many would enjoy a 'knitting project' not knowing the outcome?
- How would putting a BBQ together w. instructions...have never seen one before go?

**That is How we expect our children – new believers- people in the community that we see 3x a year...to Put their Understanding of Christ together.** [His Kingdom Program – What Every 'Christian' will be Judged 4.]

**When WE Don't know (care?)... THEY don't Know (care?)... [The Pastor – Church – YOU – Parent – Coworker: will answer for this at the Judgment seat of Christ]**

### Where does 'Christian Education' begin?

- **In the 'womb'** as a parent...praying and preparing to bring this new life formed by God, face to face with the God of the Bible...so they can make their decision as to believe and receive...or reject and rebel.
- **As a child...**intentionally displaying a Love for the Word of God (so they can watch & see), showing them from the beginning (Genesis) to the End (Rev.) "God's Love story for humanity" [Especially with its bumps and bruises along the way.]
- **As a Teen** – Making it real [NOT Proof texting them]...Connect the scattered stories for them. [If they are expected to use the Pythagorean theorem, and memorize the Periodic Table of Elements...they can See & Know how to find Christ, the Cross, the Church, and His Coming again through 66 books of the bible.]
  - **This is the Parents Responsibility – If they can't – THEN THEY should be finding a way to Learn: Win-Win...**
- **As a Church:** It's Pastor is called to Teach the Church 'How to Disciple' – [a.k.a. **Educate their Church Family in Christian things: Christian Education 😊**]

The Church is Responsible to Learn themselves – Seek – Study – Grow – Teach – Serve: **The CHURCH Educates It's OWN.**

- **"Send them to Bible School" – Bible Schools Exist B/c the Parents and the Church IS NOT doing What they have been called to do.**
- **As a Senior** – This is your season for learning! Don't you have the most experience...the most testimony of Loving and witnessing the Love of God?
  - Should your life not reflect...and display to the younger generations a Love for the Word of God and a 'Desperate Dependency?'

**'Christian Ed. is a Church Family Responsibility: If Jesus is 1<sup>st</sup> Love it will be'**

## So what Am I Proposing?

When James wrote to the 'scattered churches' – He had a document in front of Him – Of The Messiah King's instructions to His subjects – Churches:

**The Church is given a Serious MODEL to Follow [Not Optional] from the King**

So what am I asking 'The Student of the Word' [a.k.a. Every believer Seeking Christ]...to do here?

1. Want to Learn yourself...so that you CAN Parent your children in the things of Scripture.
  - a. This is a continual – seeking – growing process for yourself.
  - b. There is NOT an 'Age Cap' – As you study scripture you 'NEVER' arrive.
    - i. Older people SHOULD be the BEST learners both b/c of Example AND b/c of Past learning...building blocks.
2. Want to Learn yourself...so that YOU CAN Teach – Disciple – Lead other believers that join you Sunday Mornings:
  - These are the things that we are called to be Excited about
  - These are the things that are supposed to be leading your lives.
  - These are the things that correct your lives...
  - These are the things that you are supposed to be counselling from.
  - These are the things that the World CANNOT and DOES Not do for You.
3. Want to Learn Yourself...So that when called upon: **You can Witness Who Christ is to your:**
  - a. Family – Community – Co-Workers – Searching Neighbours
4. Want to Learn Yourself...
  - To be able to 'Read' your bible in 3D – Alive – Exciting – Powerful
  - To be able to 'Counsel' yourself for the things that God asks you to endure
  - To be able to 'Lead' yourself through hardships and trials
  - To be able to 'Lead' others to understand the Scriptures on a deeper level
  - To be able to 'Engage' others in the truths that will change their lives.

## What happens to Those that DO NOT want to Learn?

Reverse all of the Above

See the affects of Reversing All of the Above

And We Meet Christianity & The Church of 2021

## Were Matthew & James Writing from the Same 'Scribed' Document?

Let's See 😊:

**James 1:2** "My brethren, count it all joy when you fall into various trials, <sup>3</sup> knowing that the testing of your faith produces patience."

**NKJV** "4 But let patience have *its* perfect work, that you may be perfect and complete, **lacking nothing.** "

**Present:** livelihood-financial situation...Future Inheritance Promise

4ή (Let) δέ (but) ὑπομονή (hopeful endurance), ἔργον (show itself) τέλειον (perfectly) ἐχέτω (in practice), ἵνα (so that) ᾗτε (you may be) τέλειοι (mature) καὶ (and) ὀλόκληροι (complete), ἐν (in) μηδενὶ (nothing) λειπόμενοι (falling short).

**Jeremy's Translation:**

**(4)** "But led hopeful endurance **show itself perfectly in practice [Light/city on a hill]**, so that you may be mature and complete, in nothing falling short." [In the Church Family...Judgment Seat of Christ.]

**Now Notice: Matthew 5:13-16**

<sup>13</sup> "You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

<sup>14</sup> **"You are the light of the world. A city that is set on a hill cannot be hidden.**

<sup>15</sup> Nor do they light a lamp and put it under a basket, **but on a lampstand, and it gives light to all who are in the house.**

<sup>16</sup> **Let your light so shine before men,** that they may see your good works and glorify your Father in heaven.

Read NKJV - <sup>5</sup> If any of you **lacks wisdom**, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

(5a) Εἰ (If) δὲ (now) τις (anyone) ὑμῶν (of you) λείπεται (lacks) σοφίας (wisdom – practical wisdom [wisdom 4 livelihood]), (5b) αἰτεῖτω (let him ask) παρὰ (from) τοῦ (whom) διδόντος (gives) Θεοῦ (God) πᾶσιν (all) ἀπλῶς (without reservation), καὶ (and) μὴ (not) ὀνειδίζοντος (shaming w. purpose of obtaining something), (5c) καὶ (and) δοθήσεται (it will be given) αὐτῷ (to him). (6a) αἰτεῖτω (Let him ask) δὲ (but) ἐν (in) πίστει (confidence [in Christ/the Body of Christ]), ἧδὲν (nothing) διακρινόμενος (differentiated:[wealthy/poor: Acts 4:32-one mind/soul]).

#### [Parenthesis]

(6b) ὁ (he) γὰρ (for) διακρινόμενος ([who]differentiates/distinction) ἔοικεν (resembles) κλύδωνι (a wave) θαλάσσης (of the sea), ἀνεμιζομένῳ (being blown by the wind) καὶ (and) ῥιπιζομένῳ (being tossed by the wind).

Ἡμὴ (Not) γὰρ (for) οἰέσθω (expect) ὁ (he) ἄνθρωπος (that-man) ἐκεῖνος, ὅτι (that) λήμψεται (he will receive) τι (anything) παρὰ (from) τοῦ (the) Κυρίου (Lord).

Ὁ ἄνθρωπος (a man) διψυχος (double-minded), ἀκατάστατος (unstable) ἐν (in) πάσαις (all) ταῖς (the) ὁδοῖς (ways) αὐτοῦ (of him).

#### [Parenthesis Completed]

#### Jeremy's Translation:

- (5a) If now [in the dispersion] anyone of you [brethren] lacks **practical wisdom, [wisdom 4 livelihood]**
- (5b) 'let him ask [for help] from whom gives God all, without reservation and without reproach [shame], and it will be given to him.
- (6a) But let him ask in **confidence**, with nothing 'differentiated'.

#### Parenthesis:

- (6b) "For **he** who 'differentiates', resembles a [raging] wave of the sea driven and tossed by the wind. [In the church family]
- <sup>7</sup> For not that man **expect** that he 'that man,' will receive anything from the Lord;
  - [A 'Judging/segregating' rich man @ the Judgment Seat of Christ]
  - Matt. 5:7
- (8) he is a double 'two spirited' man, unstable in all the ways of Him. [2x -Js. 4:8]

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- (6a) But let him ask in **confidence**, with nothing 'differentiated'/Distinction.

#### NOTICE:

Acts 2:44 **Now all who believed were together, and had all things in common,** <sup>45</sup> and sold their possessions and goods, and divided them among all, **as anyone had need.**

Acts 2:32 **Now the multitude of those who believed were of one heart and one soul;** neither did anyone say that any of the things he possessed was his own, but they had all things in common. <sup>33</sup> And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all. <sup>34</sup> Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, **and brought the proceeds of the things that were sold, <sup>35</sup> and laid them at the apostles' feet; and they distributed to each as anyone had need.**

Matt. 5:7 <sup>7</sup> "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>8</sup> For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. <sup>9</sup> Or what man is there among you who, if his son asks for bread, will give him a stone? <sup>10</sup> Or if he asks for a fish, will he give him a serpent? <sup>11</sup> If you then, being evil, know how to give good gifts to your children, how **much more will your Father who is in heaven give good things to those who ask Him!**

### Parenthesis:

4. (6b) "For **he** who 'differentiates/makes distinction', resembles a [raging] wave of the sea driven and tossed by the wind. [In the church family – causing harm]
5. <sup>7</sup> For not that man **expect** that he 'that man,' will receive anything from the Lord;
  - a. [A 'Judging/segregating' rich man @ the Judgment Seat of Christ]
  - b. **Matt. 5:7**
6. (8) he is a double 'two spirited' man, unstable in all the ways of Him. [2x -Js. 4:8]

### NOTICE:

**Matt. 6:1** "Take heed that you do not do your charitable deeds before men, **to be seen by them.** Otherwise you have **no reward from your Father in heaven.**

<sup>2</sup> Therefore, when you do a charitable deed, do not **sound a trumpet before you as the hypocrites do** in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, **they have their reward.**

<sup>3</sup> But when you do a charitable deed, do not let your left hand know what your right hand is doing, <sup>4</sup> that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.

**James 1:9** Let the lowly brother glory in his exaltation, <sup>10</sup> but the rich in his humiliation, because as a flower of the field **IT [1:5]** will pass away. <sup>11</sup> For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

### NOTICE:

**Matt. 6:19** <sup>19</sup> "Do not lay up **for yourselves treasures on earth**, where moth and rust destroy and where thieves break in and steal; <sup>20</sup> but **lay up for yourselves treasures in heaven**, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup> **For where your treasure is, there your heart will be also.**

**Matt. 19:21** [Rich young ruler] <sup>21</sup> Jesus said to him, "If you want to be **perfect**, go, sell what you have and give to the poor, and **you will have treasure in heaven**; and **come, follow Me.**"

**I Cor. 3:14** "If anyone's work which he has built on *it* endures, he will receive a reward. <sup>15</sup> **If anyone's work is burned, he will suffer loss**; but he himself will be saved, yet so as through fire.

**James 1:12** "Blessed is the man who endures temptation [**enticement to sin**]; for when he has been approved, he will receive the crown **THIS** life [**Kingdom**] which the Lord has promised to those **LOVING** Him.

<sup>13</sup> Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. <sup>14</sup> But each one is tempted when he is drawn away **by his own** desires and enticed. <sup>15</sup> Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. [**Genesis 3:1 'Yea Hath God said...'**]  
[**YOU and only YOU will be held accountable at the Judgment Seat of Christ**]

### Greek:

**12** Μακάριος (*Blessed is the*) ἀνὴρ (*man*) ὃς (*who*) ὑπομένει (*endures*) πειρασμόν (*Enticement to sin*), ὅτι (*because*) δοκιμὸς (*approved*) γενόμενος (*having been*), λήμψεται (*he will receive*) τὸν (*the*) στέφανον (*crown*) τῆς (*THIS*) ζωῆς (*LIFE*) ὃν (*which*) ἐπηγγείλατο (*is.Promised*) τοῖς (*to those*) ἀγαπῶσιν (*loving*) αὐτόν (*Him*).

**NOTICE: Matt. 6:9** "In this manner, therefore, pray:

Our Father in heaven, Hallowed be Your name.  
Your kingdom come. Your will be done On earth as *it is* in heaven.  
Give us this day our daily bread. [**Money Provision**]  
And forgive us our debts, As we forgive our debtors. [**Money owing**]

And do not **bring us into temptation** [**enticement to sin - Mammon**],  
But deliver us from **the evil.**

[**Tension between Masters - Js. 5**]

**13** Καὶ (*And*) μὴ (*not*) εἰσενέγκῃς (*lead*) ἡμᾶς (*us*) εἰς (*into*) πειρασμόν (*temptation*), Ἀλλὰ (*but*) ῥύσαι (*deliver*) ἡμᾶς (*us*) ἀπὸ (*from*) τοῦ (*THE*) πονηροῦ (*evil*).

**For Yours** is the kingdom and the power and the glory forever.

[**Jewish/Biblical Anticipation:**

**What is this crown?** [Kingdom itself? Inheritance?]  
**'THIS Kingdom LIFE'?**

- **'bring forth death'** - Broken Spiritual Fell., Physical consequences in the Present (Acts 5; I Cor. 11; Heb. 13; Js. 5) & Future: I Cor. 3:15-17

**Continued...**

**Watch what your 'Eyes' are hungering for...**  
**What you are 'Putting IN THE LAMP'...**

<sup>16</sup> Do not be deceived, my beloved brethren. <sup>17</sup> Every good gift and every perfect gift is from above, and comes down from the Father **THE LIGHT**, with whom there is no variation or shadow of turning. <sup>18</sup> Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

**Greek:**

16 Μὴ (Not) πλανᾶσθε (be misled),  
ἀδελφοί (brothers) μου (my) ἀγαπητοί (beloved).  
17 πᾶσα (Every) δόσις (GIFT – [noun not verb]) ἀγαθὴ (good),  
καὶ (and) πᾶν (every) δῶρημα (gift) τέλειον (perfect),  
ἄνωθεν (from above) ἐστίν (is),  
καταβαῖνον (coming down) ἀπὸ (from) τοῦ (the) Πατρὸς (Father) τῶν (THE)  
φῶτων (LIGHT – [plural]),  
παρ' (with) ᾧ (whom) οὐκ (not) ἐνι (there is) παραλλαγὴ (variation) ἢ (or) τρ  
οπῆς (of shifting) ἀποσκίασμα (shadow [DARKNESS  
) . 18 βουληθεὶς (Having willed it),  
ἀπεκύησεν (He brought forth) ἡμᾶς (us) λόγῳ (by the word) ἀληθείας (of tru  
th), εἰς (for) τὸ (-  
) εἶναι (to be) ἡμᾶς (us) ἀπαρχὴν (firstfruits) τινα (KIND) τῶν (THE) αὐτοῦ  
(Him) κτισμάτων (CREATED).

**Notice:**

<sup>22</sup> “The lamp of the body is the eye [Desire of the Flesh]. If therefore your eye [desire] is good, your whole body will be full of light. <sup>23</sup> But if your eye [desire] is bad, **your whole body will be full of darkness [shadow]**. If therefore the light that is in you is darkness, how great is that darkness!

**[The Father of Light gives only good things]**

<sup>24</sup> **“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other.**

**You cannot serve God and mammon.**

**James 1:19** ‘So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; <sup>20</sup> for the wrath of man does not produce the righteousness of God.

**Matt. 5:38**

“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ <sup>39</sup> But I tell you **not to resist [set oneself against - wrath]** an evil person. But whoever slaps you on your right cheek, **turn the other to him also.** <sup>40</sup> If anyone wants to sue you and take away your tunic, let him have your cloak also. <sup>41</sup> And whoever compels you to go one mile, go with him two. <sup>42</sup> Give to him who asks you, and from him who wants to borrow

### Know when to Leave – As Ambassadors of Christ (16-22)

<sup>21</sup> Therefore lay aside [rid oneself] all filthiness and overflow of wickedness [beyond regular and expected amount], and receive with meekness [humility] the **implanted word** (1x), which is able to save your souls. [life]

**21** διὸ (Therefore), ἀποθέμενοι (Rid oneself of) πᾶσαν (all) ῥυπαρίαν (filthiness) καὶ (and) περισσεῖαν (beyond regular & expected amount) κακίας (of wickedness), ἐν (in) πραΰτητι (humility) δέξασθε (receive) τὸν (the) ἔμφυτον (implanted) λόγον (word), τὸν (that) δυνάμενον (being able) σῶσαι (to save) τὰς (the) ψυχὰς (LIFE) ὑμῶν (of you).

#### NOTICE:

**Matt. 10:16** “Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents [know when to ‘rid yourself’ and leave] and harmless as doves [Sensitive – NEVER compromising].

➤ The Holy Spirit will tell you when to Leave – ‘Implanted word’

<sup>22</sup> But be doers [speak/preach] of the [implanted] word, and not hearers [implanted word] only, deceiving yourselves.

#### NOTICE:

**Matt. 5:17** “But beware of men, for they will deliver you up to councils and scourge you in their synagogues. <sup>18</sup> You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. <sup>19</sup> But when they deliver you up, **do not worry about how or what you should speak.** For **it will be given to you** in that hour what you should speak [implanted word]; <sup>20</sup> for it is not you who speak, **but the Spirit of your Father who speaks in you.**

### To Deny Christ before men – Has consequences (32-

<sup>23</sup> For if anyone is a hearer of the [Implanted] word and not a doer, he is like a man **staring at the face, the spiritual reality of himself** in a mirror;

**23** ὅτι (because) εἴ (if) τις (anyone) ἀκροατῆς (a hearer) λόγου (of the implanted word) ἐστίν (is) καὶ (and) οὐ (not) ποιητῆς (a doer of the implanted word), οὗτος (this one) ἔοικεν (resembles) ἀνδρὶ (a man) κατανοοῦντι (staring) τὸ (at) πρόσωπον (the face) τῆς (the) γενέσεως (‘spiritual reality’ - the way he really looks) αὐτοῦ (of himself) ἐν (in) ἐσόπτρῳ (a mirror);

<sup>24</sup> for he observes himself, goes away, and immediately forgets what kind of man he was.

**24** κατενόησεν (he [Believer] stares at) γὰρ (for) ἑαυτὸν (himself) καὶ (and) ἀπελήλυθεν (departs) καὶ (and) εὐθέως (at once) ἐπελάθετο (forgot) ὁποῖος (what sort of person) ἦν (he was – Spiritual Fellowship in Christ). [Makes decision to resist the Spirit/Christ – NOT confessing]

<sup>25</sup> But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, **this one will be blessed in what he does.**

**25** ὁ (HE) δὲ (BUT) παρακύψας (stared) εἰς (into) νόμον (the Spiritual law) τέλειον (perfect – Christ ‘IN’ Me – Christ Himself), τὸν (IT) τῆς (THE) ἐλευθερίας (freedom – Kingdom Life-Inheritance – Blessing [Deut 18]), καὶ (and) παραμείνας (Continued), οὐκ (not) ἀκροατῆς (a hearer -of implanted word) ἐπιλησμονῆς (negligent) γενόμενος (having been),

ἀλλὰ (but) ποιητῆς (a doer) ἔργου (of the work -Speaking/Confessing Christ) — οὗτος (him) μακάριος (blessed) ἐν (in) τῇ (the) ποιήσει (work -Speaking/confessing) αὐτοῦ (him) ἔσται (will be).

**James 1:26** If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, **this one's religion [worship] is useless.**

**NOTICE:**

**Matt. 6:5** "And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men.

**Assuredly, I say to you, they have their reward.**

<sup>6</sup> But you, when you pray, go into your room, and when you have shut your door, pray to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly.

**<sup>7</sup> And when you pray, do not use vain repetitions as the heathen do. For they think that they will be heard for their many words. [useless religion]**

<sup>8</sup> "Therefore do not be like them. For your Father knows the things you have need of before you ask Him.

<sup>27</sup> **(1)** Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, **and (2)** to keep oneself unspotted from the world.

(1) **Matt. 5:7** Blessed *are* the merciful, for they shall obtain mercy.

➤ **Acts 6:1** Now in those days, when *the number of* the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because **their widows were neglected** in the daily distribution. <sup>2</sup> Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables.

**(2)**<sup>3</sup> Therefore, brethren, seek out from among you **seven men of good reputation [unspotted]**, full of the Holy Spirit and wisdom, whom we may appoint over this business; <sup>4</sup> but we will give ourselves continually to prayer and to the ministry of the word."

➤ **Matt. 23:13** "But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in *yourselves*, nor do you allow those who are entering to go in. <sup>14</sup> Woe to you, scribes and Pharisees, hypocrites! For you **devour widows' houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.**

**James 2**

My brethren, do not hold the faith of our Lord Jesus Christ, *the Lord of glory*, with partiality.

**Matt. 7:12** <sup>12</sup> Therefore, **whatever you want men to do to you, do also to them**, for this is the Law and the Prophets.

<sup>2</sup> For if there should come into your assembly a man with gold rings, in fine **glowing bright apparel**, and there should also come in a poor man in filthy clothes, <sup>3</sup> and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," <sup>4</sup> have **you not shown partiality among yourselves**, and become judges with **evil thoughts?**

<sup>5</sup> **Listen, my beloved brethren:** Has God not chosen the poor of this world *to be rich* in faith and **heirs of the kingdom** which He promised to those who **loving** Him?

**Matt. 5:3-10**

Blessed *are* the poor in spirit, For theirs is the kingdom of heaven.

Blessed *are* those who mourn, For they shall be comforted.

Blessed *are* the meek, For they shall inherit the earth.

Blessed *are* those who hunger and thirst for righteousness, For they shall be filled.

Blessed *are* the merciful, For they shall obtain mercy.

Blessed *are* the pure in heart, For they shall see God.

Blessed *are* the peacemakers, For they shall be called sons of God.

Blessed are those who are persecuted for righteousness' sake,

**For theirs is the kingdom of heaven.**

<sup>6</sup> But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts? <sup>7</sup> Do they not blaspheme that noble name by which you are called? **[Lord Jesus Christ]**

**NOTICE:**

**Matt. 7:6** "Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.



**James 2:8** “If you really fulfill *the* royal law according to the Scripture, “*You shall love your neighbor as yourself,*” you do well;

<sup>9</sup> but if you show **partiality**, you **commit sin**, and are **convicted** by the law as transgressors.

**Matt. 5:43** “You have heard that it was said, ‘*You shall love your neighbor* and hate your enemy.’<sup>44</sup> **But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,**<sup>45</sup> that you may be **sons of your Father in heaven**; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

<sup>46</sup>For if you love those who love you, what reward have you? Do not even the tax collectors do the same? <sup>47</sup>And if you greet your brethren only [**Partiality**], what do you do more *than others*? Do not even the tax collectors do so?

<sup>48</sup>Therefore you shall be perfect, just as your Father in heaven is perfect.

**James 2:10** “For whoever shall keep **the whole law**, and yet stumble **in one point**, he is guilty of all.” [**sinned against them all.- Christ**]

**Matt. 5:17-19** “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy **but to fulfill**.

<sup>18</sup>For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

<sup>19</sup>**Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven;**

but whoever does and teaches *them*, he shall be called great in the kingdom of heaven.

17Μὴ (Not) νομίσητε (think) ὅτι (that) ἦλθον (I.CAME)-aorist tense) καταλῦσαι (to abolish) τὸν (the) νόμον (law) ἢ (or) τοὺς (the) προφῆτας (Prophets); οὐκ (not) ἦλθον (I CAME) καταλῦσαι (to abolish), ἀλλὰ (but) πληρῶσαι (Have Fulfilled – aorist tense).

18ἀμὴν (Truly) γὰρ (for) λέγω (I say) ὑμῖν (to you), ἕως (as far as) ἃν (which) παρέλθῃ (passed by/over– aorist tense) ὁ (the) οὐρανὸς (heaven) καὶ (and) ἡ (the) γῆ (earth), ἰῶτα (iota) ἐν (one), ἢ (or) μία (one) κεραία (stroke of a letter), οὐ (no) μὴ (not) παρέλθῃ (passed by/over– aorist tense) ἀπὸ (from) τοῦ (the) νόμου (law), ἕως (until) ἃν (the) πάντα (whole) γένηται (CAME to be -aorist tense).

**Jeremy Trans. (17)** “Do not think I CAME to abolish the law or the Prophets; I CAME not to abolish but HAVE FULFILLED.’

(18) “Truly for I say to you, as far as which (HIM) ‘**passed by/over/from**’ the heaven **even** the earth, one iota, or one stroke of a letter, no nothing **passed** from the Law until the **whole law is ‘caused to be’**. (aorist tense) Grave?

**James 2:11** For He who said, “*Do not commit adultery,*” also said, “*Do not murder.*” Now if you do not commit adultery, but you do murder, you have become a transgressor of the law. [**Spiritual Law – Christ ‘IN’ U**]

**Matt. 5:21** “You have heard that it was said to those of old, ‘*You shall not murder,* and whoever murders will be in danger of the judgment. [**Judgment Seat of Christ**]

<sup>12</sup> So speak and so do as those who **will be judged** by the **law of liberty**.

➤ **Christ the Judge – Your Obedience to the Spirit of God – Christ ‘In’ U**

**Matt. 5:19** “Whoever therefore breaks one of the least of these commandments, and teaches men so, **shall be called least in the kingdom of heaven**; but whoever does and teaches *them*, **he shall be called great in the kingdom of heaven**.

<sup>13</sup> For judgment is without mercy to the one who has shown no mercy. Mercy triumphs **over judgment**.

**Matt. 5:7** ‘Blessed are the merciful, for they shall obtain mercy.’

**II Cor. 5:9** Therefore we make it our aim, whether present or absent, to be well pleasing to Him. <sup>10</sup>**For we must all appear before the judgment seat of Christ**, that **each one may receive the things done in the body, according to what he has done**, whether good or bad.

<sup>11</sup> Knowing, therefore, the **terror of the Lord**, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

**James 2:14** What *does it* profit, my brethren [in the Judgment], if someone says he has faith but does not have works?

Can faith save him?

**At the Judgment Seat:**

**Matt. 7:24** <sup>24</sup> “Therefore whoever hears these sayings of Mine, and does them, **I will liken him [in judgment]** to a wise man who built his house on the rock: <sup>25</sup> and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.

<sup>26</sup> “But everyone who hears these sayings of Mine, and **does not do them**, will be [judged] like a foolish man who built his house on the sand: <sup>27</sup> and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”

**I Cor 3:12** ‘Now if anyone builds on this foundation *with* gold, silver, precious stones, wood, hay, straw, <sup>13</sup> each one’s work will become clear; for the Day will declare it, **because it will be revealed by fire; and the fire will test each one’s work, of what sort it is.**

<sup>15</sup> If a brother or sister is naked and destitute of daily food, <sup>16</sup> and one of you says to them, “Depart in peace, be warmed and filled,” but you do not give them the things which are needed for the body, what *does it* profit?

<sup>17</sup> Thus also faith by itself, if it does not have works, is dead.

**[Matt. 23:1-4 νεκρός nēkrōs, nek-ros...a corpse - dead]** “The scribes and the Pharisees sit in Moses’ seat. <sup>3</sup> Therefore whatever they tell you to observe, *that* observe and do, but do not do according to their works; for they say, and do not do.

<sup>18</sup> But someone will say, “You have faith, and I have works.” Show me your faith without your works, and I will show you my faith by my works. <sup>19</sup> You **believe** that there is one God. You do well. Even the demons believe—and tremble! –[**Judgment Seat is 4 Works**]

**Matt. 7:21** “Not everyone **who says to Me, ‘Lord, Lord,’** shall enter the kingdom of heaven, but **he who does the will** of My Father in heaven.

<sup>22</sup> **Many will say to Me in that day,** ‘Lord, Lord, have we not prophesied in **Your name**, cast out demons in **Your name**, and done many wonders in **Your name**?’

**[while living in sin...disobedience]**

<sup>23</sup> And then I will declare to them [at the Judgment Seat],

‘I never knew you; depart from Me, you who **practice lawlessness!**’

**James 2:20** “But do you want to know, O foolish man, that faith without works is dead? [At the Judgment Seat before Christ]

<sup>21</sup> Was not Abraham our father **justified by works** when he offered Isaac his son on the altar? [Before Men – Before Christ in assessment for His Life]

<sup>22</sup> Do you see that **faith** was **working together with his works**, and by works faith was perfected [made complete before God]?

<sup>23</sup> And the Scripture was fulfilled which says, “Abraham believed God, and it was accounted to him for righteousness.”

➤ [Faith 4 Position – Imputed Righteousness]

And he was called the friend of God.

➤ [Obedience 4 Condition: Fellowship – Kingdom Inheritance – Blessing]

<sup>24</sup> You see then that a man [before Christ’s Judgment Seat – God’s Throne] is **justified by works**, and not **by faith only.**

**[Their 1000 years in the Kingdom will depend on their Actions – Works – Words- Decisions]**

**Place- Position [Ruling/Reigning]- Kingdom Inheritance – Blessing**

1. **Rom. 14:7** For we shall all stand before the judgment seat of Christ. <sup>11</sup> For it is written:

*“As I live, says the LORD, Every knee shall bow to Me,*

**And every tongue shall confess to God.”**

**<sup>12</sup> So then each of us shall give account of himself to God.**

2. **I Tim. 2:12** <sup>11</sup> *This is* a faithful saying:

For if we died with *Him*, We shall also live with *Him*.

<sup>12</sup> If we endure, We shall also reign with *Him*.

If we deny *Him*, He also will deny us.

<sup>13</sup> If we are faithless, He remains faithful; He cannot deny Himself.

**James 1:25** Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent *them* out another way?

<sup>26</sup> For as the body without the spirit is dead, so **faith without works is dead also.**

**[Nothing to be Shown Before the Judgment Seat of Christ]**

