Js. 3 My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment. [Future – I Cor. 11:29;34; I Pt. 4:17]

 $^2$  For we [teachers 4 Christ] all stumble in many things. If anyone does not stumble [trip] in word, he *is* a [mature] perfect man, able also to bridle the whole body.

**NIV** -2 We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check.

- 1. What is a Teacher 4 Christ...called to teach? (ideas? 'I Think'? Freedom of Sp.?)
- 2. What keeps a Teacher 4 Christ from stumbling?
- 3. What guides a Teachers heart...that guides their words as they teach?
- 4. What matures or 'sets apart' the teacher for what they are called to?
- 5. What leads their hearts...which controls their bodies?

Jesus Prayed 4 This: Jn 17:<sup>13</sup> But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. <sup>14</sup> I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup> I do not pray that You should take them out of the world, but that You should keep them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify [set apart, consecrate] them by Your truth. [maturity/control] Your word is truth. <sup>18</sup> As You sent Me into the world, I also have sent them into the world. <sup>19</sup> And for their sakes [as an example] I sanctify Myself, that they also may be sanctified by the truth. [perfect/controlled Apostle-Amb.]

## Biblical Principle: How Does God Turn? In Obedience? Steer? Pilot? Ps.119:105

<sup>3</sup>Indeed, we <u>put bits in</u> horses' mouths that they may <u>obey</u> us, and we turn their whole body.

<sup>4</sup>Look also at ships: although they are so large and are driven by fierce winds, **they are turned** by a very small rudder wherever the pilot desires.

Biblical Principle: Even with the Word – We Still have a TONGUE.

<sup>5</sup> Even so the tongue is a <u>little member</u> and boasts great things. [**Prideful**]

A Believer: Can READ – KNOW the Word...and Leave a Life/Swath of Destruction

Jesus warned His disciples/these men about SIN – HEART – MEMBERS:

Matt. 18:6 "Whoever causes [with your pride/tongue/\_\_\_] one of these little ones who believe in Me to sin, [be trapped, trip up, stumble] it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.

7 Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes! [Stricter Judgment]

<sup>8</sup> "If your [disciple/teachers] hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life [life of service] lame or maimed, rather than having two hands or two feet, to be cast into the everlasting [without end] fire. [Who is the 'YOU'? Disc. – Messianic Judges – Teachers -Apostle -Amb.]

<sup>9</sup> And if **your** eye causes you to sin, pluck it out and cast *it* from **you**. It is better for you to <u>enter into life</u> with one eye, rather than having two eyes, to be cast into <u>hell</u> [gehenna] fire. [Can these disciples 'lose their salvation' position? K. Inheritance]

- Who is Jesus speaking these principles to? (18:1)
- γέεννα -Jewish Picture of Consequence Chastisement Place outside the city
  - Matt. 5:22,29,30; 10:28; 18:9; 23:15;33; Mark 9:43, 45, 47; Lk 12:5

James 3 My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment. <sup>2</sup> For we all stumble in many things. If anyone does not stumble in word, he *is* a perfect man, able also to bridle the whole body. <sup>3</sup> Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. <sup>4</sup> Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

<sup>5</sup> Even so the tongue is a little member and boasts great things. [Offenses] See how great a forest a little fire kindles! [Destroy: Self – Family – Ministry]

<sup>6</sup> And the tongue *is* a fire, a world of iniquity.

The tongue <u>is so set among our members</u> that it defiles the whole body, and sets on fire [ablaze] the course [wheel] of nature [existence]; and it is set on fire [ablaze] by hell. [Gehenna]

## **Application 4 These Teachers:**

- 1. An 'unbridled' tongue brings offense defiles all of YOU [Temple I Cor. 3:16]
- 2. 1:23 (Forget Call) As an Ambassodor/Teacher -Called to teach the Word:
  - a. Defilement means = being 'cut off' & 'cast out' from ministry -Jn 15
  - b. **Call Gifting Ministry:**

**Jn 15:6** If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw *them* into the fire, and they are burned. **Mt. 12:36** 

## Applications:

- 1. Teaching the Word comes with: Accountability -Pressure 'Push back'
- Church Marriage Family Friends Work- Community
- 2. The Word of God keeps you from stumbling:

"Read it OR FALL...You – Spouse – Family....."

- 3. You can SAY you are faithful...while YOUR TONGUE destroys around 'U'
- "Not MY Problem...IS YOUR Problem...and WILL BE YOUR Problem."
- **4.** YOU don't decide 'What to Teach'...YOU teach what God has Given.
- **5.** YOU don't Determine 'WHO' is an Obedient/'Good' Bible Teacher is...GOD Already HAS by the Word...GOD DEALS with them.